



GOVERNORS CLUB

EMPLOYMENT APPLICATION

**11000 GOVERNORS DRIVE
CHAPEL HILL, NC 27517**

Equal access to programs, services, and employment is available to all persons. Those applicants requiring reasonable accommodation to the application and/or interview process should notify Human Resources. EOE. Applicants are considered for all positions without regard to race, color, creed, religion, sex, national origin, age, disability, marital or veteran status, or any other status protected by applicable federal, state or local law.

GENERAL INFORMATION

Position desired _____ Date _____

Name _____ Social Security _____
LAST FIRST MI

Address _____
STREET CITY STATE ZIP

Home Phone # (____) _____ Business/Mobile # (____) _____ Email _____

If you are under 18, and it is required, can you furnish a work permit? Yes No _____

Have you been employed here before? Yes No

If Yes, give dates and position(s) _____

Are you legally eligible for employment in this country? Yes No
(Upon hire, you will be required to provide proof of your identity and authorization to work)

Have you ever been convicted of a felony? Yes No
(Answering Yes will not necessarily disqualify an applicant from employment)

If Yes, please explain: _____

EMPLOYMENT DESIRED

Date available for work _____ Desired salary range \$ _____

Specify hours and days available: Full-time Part-time On-call/Temporary/Seasonal
Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday

How did you hear about Governors Club? Walk-in Employment Ad Referral

EDUCATION

High School	City	Course of study	Graduate?	Year completed:
				9 10 11 12
Tech or Trade School	City	Course of study	Graduate?	
				1 2 3 4
College/University	City	Course of study	Graduate?	
				1 2 3 4

Additional job-related seminars, workshops, certifications, or other educational experiences?

SKILLS AND QUALIFICATIONS

Please summarize any training, skills, experiences, or qualifications (e.g., computer, foreign language fluency, food and beverage, etc.) relevant to the position for which you are applying.

EMPLOYMENT HISTORY

Please provide complete full-time and part-time employment information or volunteer activities, starting with present or most recent job.

EMPLOYER 1: (state month and year)

From: _____ To: _____ Company Name _____ Telephone # _____

Address: _____

Weekly Pay:

Start \$ _____ Final \$ _____

Job Title and Work Performed: _____

Reason for leaving: _____

Any reason this employer should NOT be contacted: _____

EMPLOYER 2:

From: _____ To: _____ Company Name _____ Telephone # _____

Address: _____

Weekly Pay:

Start \$ _____ Final \$ _____

Job Title and Work Performed: _____

Reason for leaving: _____

Any reason this employer should NOT be contacted: _____

EMPLOYER 3:

From: _____ To: _____ Company Name _____ Telephone # _____

Address: _____

Weekly Pay:

Start \$ _____ Final \$ _____

Job Title and Work Performed: _____

Reason for leaving: _____

Any reason this employer should NOT be contacted: _____

REFERENCES

Please give name, address and telephone number of three references not related to you whom you have known at least 1 year.

Name	Address	Telephone

APPLICANT AGREEMENT

I hereby certify that the information I have provided in this Employment Application is true and correct to the best of my knowledge.

I understand that any information provided by me that is found to be false, incomplete, or misrepresented in any respect, will be sufficient cause to (a) cancel further consideration of this application, or (b) immediately discharge me from Governors Club's service, whenever it is discovered. I agree that Governors Club, Inc. shall not be liable for terminating me under these circumstances.

I expressly authorize, without reservation, Governors Club, Inc., its representatives, employees or agents to contact and obtain information from all references (personal and professional), employers, public agencies, licensing authorities and educational institutions and to otherwise verify the accuracy of all information provided by me in this application, resume, or a job interview. I hereby waive any and all rights and claims I may have regarding the employer, its agents, employees, or representatives, for seeking, gathering and using such information in the employment process and all other persons, corporations or organizations for furnishing such information about me.

I understand that Governors Club, Inc. does not unlawfully discriminate in employment, and no question on this application is used for the purpose of limiting or excusing any applicant from consideration for employment on a basis prohibited by applicable local, state or federal law.

If I am hired by Governors Club, Inc., I understand that I am free to resign at any time, with or without cause and without prior notice, and Governors Club reserves the same right to terminate my employment at any time, with or without cause and without prior notice, except as may be required by law. This application does NOT constitute an agreement or contract for employment for any specified period or definite duration. I understand that no supervisor or representative of Governors Club is authorized to make any assurances to the contrary and that no implied, oral or written agreements contrary to the foregoing express language are valid unless they are in writing and signed by the Company's General Manager or Board President.

I also understand that if I am hired, I will be required to provide proof of identity and legal authorization to work in the United States and that federal immigration laws require me to complete an I-9 Form in this regard.

Lastly, I agree that if I am hired, I will comply with all Governors Club policies and procedures.

DO NOT SIGN UNTIL YOU HAVE READ THE ABOVE APPLICANT STATEMENT.

I certify that I have read, fully understand, and accept all terms of the foregoing Applicant Statement.

Applicant Signature _____ Date _____

The Governors Club Motto:

We Will...

...provide **exceptional hospitality** to our members and guests by first meeting and then exceeding their expectations.

...operate with **consistent and unquestionable integrity**. We will be honest and sincere. We will hold ourselves accountable for our actions. We will do the right thing.

...recruit and develop a **team of enthusiastic professionals**. We will recognize and reward success, instill pride, and encourage mutual respect and positive communication.

...foster **financial responsibility** by respecting and protecting the property and assets of the club. We will maximize all available resources and minimize waste.

...provide a **clean and safe environment** for which we are all responsible. "Safety first"....keep your eyes open.

...be pleasant, be positive, and **HAVE FUN!!!**



NOTIFICATION AND RELEASE

Sales Representative Adam Ward

Company Name Governors Club, Inc.

Access ID _____ BeeCheck ID 0000114418070000 CAC Code 0V00

The information contained in my application for employment with (company name) Governors Club, Inc. (hereinafter, "The Company") is true to the best of my knowledge and belief. I understand that any misrepresentation or false statement made by me in connection with the application or any related documents which is deemed material by The Company shall result in The Company not employing me or, if employed, terminating my employment. I understand and agree that all information furnished in my application and all attachments may be verified by The Company or its authorized representative. I hereby authorize all individuals and organizations named or referred to in my application and any law enforcement organization to give The Company all information relative to such verification and hereby release such individuals, organizations and The Company from any and all liability for any claim or damage resulting therefrom. I hereby acknowledge that I have been informed by The Company that The Company may seek to obtain a consumer report and/or investigative report that will include personal information regarding me, including but not limited to, educational history, work references, driving record, drug testing and criminal convictions or arrest records if allowed, in order to assist The Company in making certain employment decisions. I further acknowledge notification by The Company that reports may be provided to The Company by other firms subcontracted for that purpose. I, my heirs, assigns and legal representatives, hereby release and fully discharge The Company, its parent and affiliated companies and the respective officers, directors, shareholders, employees, agents of each, including subcontractors, from any and all claims, monetary or otherwise, that I may have against The Company, its parent, affiliates or subcontractors, arising out of the making, or use of, either a consumer report and/or investigative report, including any errors or omissions contained or omitted from such reports or investigations. The Company agrees to inform you if an employment decision has been influenced by information contained in a consumer report, made at our request by Castle Branch Inc. You may obtain a free copy of the report within sixty days by calling Castle Branch Inc. collect at (910) 815-3880 or toll free at (888) 520-0520. The Company will make available to you "A Summary of Your Rights Under The Fair Credit Reporting Act."

PLEASE PRINT

Name (First, Middle, Last) _____ Date of Birth (mo/day/yr) _____ / _____ / _____

Maiden Name or "AKA" (First, Middle, Last) _____ Dates Used (yr) from _____ to _____

Social Security # _____ - _____ - _____ Driver's License # _____ State _____

Current and previous address(es). PROVIDE ALL ADDRESSES FOR PREVIOUS 7 YEARS. (Use extra page if necessary)

Street _____ From _____

City, State, Zip, County _____ To _____

Street _____ From _____

City, State, Zip, County _____ To _____

Street _____ From _____

City, State, Zip, County _____ To _____

Applicant Signature _____ Date _____

signature required

For Employer Use Only: Please mark (✓) the searches to be conducted.

Contact Thomas Hegeman Email tomhegeman@governorsclub.cc

Phone 919-918-7217 Fax 919-918-7208

<input type="checkbox"/> Governors Club Package	<input type="checkbox"/>	<input type="checkbox"/>	Notes
ST-Criminal-NC Residency History NW-Sexual Offender Index			